



REVISED

# CITY COUNCIL AGENDA

## February 10, 2015 7:00 p.m.

**Mayor:**

*Mario Martinez*

*11/13 to 12/17*

**Council Members:**

*Oping Hutson*

*1/14 to 12/17*

*Sophia Sotelo*

*1/14 to 12/17*

*Mark Gourneau*

*1/14 to 12/17*

*Vera Zavala*

*11/13 to 12/15*

*Arturo DelaFuente*

*9/13to12/15*

**Administrative Staff:**

**City Attorney**

*Jamie Carmody*

**City Clerk/Treasurer**

*Tanya Gaston*

**Police Chief**

**Fire Chief**

*Luke Cussins*

**City Engineer**

*Gray & Osborne*

**City Hall Business Hours:**

*9:00 am- 5:00pm*

*Monday –Friday*

*509-894-4096*

**Visit our website:**

**[Cityofmabton.com](http://Cityofmabton.com)**

1. CALL TO ORDER \_\_\_\_\_ p.m.
2. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE
3. ROLL CALL
4. VOTE ON THE AGENDA
5. CONSENT AGENDA: (The following will be enacted by one motion. There will be no separate discussion of these items unless a member or citizen so requests, in which event the item will be removed from the consent agenda and discussed.)  
 Approve minutes of Study Session dated January 27<sup>th</sup>, 2015.  
 B. Approve minutes of Council Meeting dated, January 27<sup>th</sup>, 2015.  
 C. Approve payroll voucher numbers 4751 to 4778 and (1) EFT dated January 30<sup>th</sup>, 2015 in the amount of \$39,170.69  
 D. Approve claim voucher number 4780 to 4811 in the amount of \$80,555.90 dated February 10<sup>th</sup> 2015
6. PUBLIC HEARING
7. OLD BUSINESS
8. NEW BUSINESS  
 A. Capital Budget (Mayor)  
 B. Vote to give permission to Mayor Martinez to sign Amendment No. 1 to Contract Number N20767 with the Department of Health
9. VISITOR'S COMMENTS
10. COMMITTEE/COMMISSION REPORTS
11. COUNCIL/STAFF REPORTS
12. MAYOR'S REPORT
13. STAFF REPORTS:
14. EXECUTIVE SESSION: Real Estate  
 Start: \_\_\_\_\_ Stop: \_\_\_\_\_
15. ADJOURNMENT \_\_\_\_\_ p.m.