



**CITY COUNCIL MEETING AGENDA**

**Tuesday, November 24, 2015**

**7:00 pm**

1. Call to Order    Time: \_\_\_\_\_
2. Pledge of Allegiance, Moment of Silence and Roll Call
3. Vote on the Meeting Agenda
4. Consent Agenda *(The following will be enacted by one motion. There will be no discussion separate of these items unless a member or citizen requests it, in which event the item will be removed from the consent agenda and discussed)*
  - A. Approve Study Session minutes for November 10, 2015
  - B. Approve City Council Meeting minutes for November 10, 2015
  - C. Approve payroll vouchers number 5914 to 5929, 5938, 5948, 5949 and 5950 in the amount of \$19,116.86 and to void check numbers 5915 and 5917 due to incorrect data entry and a printing error
  - D. Approve claim vouchers number 5930 to 5933, 5951 to 5954, and 5958 to 5977 in the amount of \$17,337.11 and to void check numbers 5461, 5550, 5581, 5645, 5771, 5773, 5799, 5827, 5855, 5955 to 5957 for old checks found in the files and printing errors
5. Public Hearing
  - A. Concerning the City of Mabton Proposed Assumption of all rights, powers, functions and obligation of the Mabton Transportation Benefit District (TBD).  
Start Time: \_\_\_\_\_ End Time: \_\_\_\_\_
6. Old Business
  - A. Approval of the updated City of Mabton Personnel Policy Manual
  - B. 2016 to 2020 City of Mabton Parks & Cemetery Comprehensive Plan (last review)
  - C. Preliminary Budget for FY 2016
7. New Business
  - A. Approval of City of Mabton Proposed assumption of all rights, powers, functions and obligation of the Mabton Transportation Benefit District (TBD) by city Ordinance at the Tuesday, December 8, 2015, city council meeting
  - B. Approval of Safe Routes To Schools (SRTS) grant Engineering Services Agreement with Gray & Osborne Engineering
  - C. Approval of the 2016 FY Law Enforcement Assistance Agreement Communications contract with Yakima County Sheriff's Office
  - D. Approval of 2016 Local Corrections/Detention Agreements Renewal Notification with Yakima County Department of Corrections

8. Visitors Comments

9. City Council members Reports

10. Staff Reports

11. Mayor's Report

12. Executive Session: To discuss potential litigation against the City  
Start: \_\_\_\_\_ Stop: \_\_\_\_\_

13. Adjournment Time: \_\_\_\_\_